



TOWN CENTRE PROJECT PANEL (CABINET)

**THURSDAY 22 JULY 2004
6.30 PM ***

EXECUTIVE SUB-COMMITTEE AGENDA

**COMMITTEE ROOM
HARROW CIVIC CENTRE**

*** PLEASE NOTE THE START TIME OF THE MEETING**

MEMBERSHIP (Quorum 3)		
Chair:	Councillor Burchell	
	<u>Councillors:</u>	
O'Dell (VC) N Shah	D Ashton C Mote	Miss Lyne

	<u>Reserve Members:</u>	
1. Stephenson	(none)	(none)
2. Dighé		
3. Foulds		

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Daksha Ghelani, Committee Administrator
Tel: 020 8424 1881 E-mail: daksha.ghelani@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TOWN CENTRE PROJECT PANEL

THURSDAY 22 JULY 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 14 June 2004, having been circulated, be taken as read and signed as a correct record.

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 14 (Part 4B of the Constitution).

6. **Public Questions:**

To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

AGENDA - PART II

URBAN LIVING

To Follow 7. **Revised Town Centre Development Strategy:**
Report of the Chief Executive

To 8. **Consultation Arrangements:**

- Follow Report of the Chief Executive
9. **Harrow Town Centre Public Realm Strategy:**
Presentation by Alsop Architects
- Enc. 10. **Harrow Town Centre Public Realm Strategy:** (Pages 7 - 10)
Report of the Chief Executive
- Enc. 11. **Harrow-on-the-Hill Station Masterplan:** (Pages 11 - 18)
Report of the Chief Executive
12. **Future Meetings:**
Report of the Chief Executive

Officers in attendance

Chief Planning Officer
Property Services Solicitor
Group Planner